INFORMATION OF THE SCHOOL RESQUIRED TO BE UPLOADED ON WEBSITE (CBSE RELATED INFORMATION)

1.	Name of the school with address DELHI	N.P.BOYS.SR.SEC.SCHOOL, MANDIR MARG, NEW
	(Strictly as per Affiliation sanction	
	Letter or as permitted by the	110001
	Board) with Pin code no.	
	(i) E-mail -	mnd.ss@ndmcmail.gov.in
	(ii) Ph. No.	<u>011-23363629</u>
	(iii) Fax no.	-NA-
2.	Years of establishment of school	
	1931	
3.	Whether NOC from state/UT or	- NA-
٥.	Recommendation of Embassy of India	
	Obtained?	u
	(i) NOC No.	_
	(1) 1100 110.	
	(ii) NOC issuing date	
4.	Is the school recognised,	Yes,
	if was Develoish Anthonis	CNCT DELLI
	if yes By which Authority	GNCT, DELHI
5.	Status of Affiliation:	
	Permanent/Regular/ Provisional	REGULAR
	(i) Affiliation No.	
	(i) Affiliation No2778030	
		
	(ii) Affiliation with the Board since	
	1962	
	(iii)Extension of Affiliation up to	
	31/03/202	20
6.	Name of trust/Society/ Company	-NA-
	Registered under Section 25 of the	
	Company Act, 1956	
	Period up to which Registration of	
	Trust/Society is valid	

7. List of member of school managing Committee with their Address/ tenure and Post held

SL.N	NAME OF	DESIGNATIO N	ADDRESS	TENURE	POST
0	MEMBERS	- 1	1420/20 f-:: A1	01.04.16.4-	HELD
1.	Mr. Deepak	Parents	1438/39, faiz ganj , Azad Mkt.	01.04.16 to 31.03.17	Parents
2.	Mr.Ranveer	Parents	Type -5, Blk-31, F.Floor,	01.04.16 to	Parents
	Singh		Kali Bari	31.03.17	
3.	Chandra pal	Parents	E-44, BIZ Area, Raja	01.04.16 to	Parents
	Singh		Bazar, N.D.	31.03.17	
4.	Shyam	Parents	1st Floor, Pusa Camp, Iari,	01.04.16 to	Parents
	Lama		New Delhi.	31.03.17	
5.	Mrs.	Parents	H.No-6290, Gali Marwari,	01.04.16 to	Parents
	Chaman		Kasab Pura , Sadar Bazar	31.03.17	
6.	Mrs. Rachna	Parents	2187, Hanuman Pratap	01.04.16 to	Parents
			Mazjid, Hazur Nayi Sarak	31.03.17	
7.	Mrs. Meena	Parents	Ganga Apartments Type-II,	01.04.16 to	Parents
			H.No-3, Rashtra Pati	31.03.17	
			Bhawan		
8.	Mrs. Meena	Parents	31/1-B PNT, Qrtr, Kali Bari	01.04.16 to	Parents
	Kumari			31.03.17	
9.	Mrs. Madhu		1287, Sangat Rasna Gali,	01.04.16 to	Parents
			Pahar Ganj.	31.03.17	
10.	Mrs. Sunita	Parents	X-37/2, Loha Mandi	01.04.16 to	Parents
	Tiwari			31.03.17	

8. Name and official address of the Manager <u>DIRECTOR EDUCATION,NDMC,PALIKA KENDRA</u>

/ President/Chairman/ Correspondent

(i) E-mail director.education@ndmcmail.gov.in

(ii) Ph. No. 011-23360114

(iii) Fax no. -NA-

9. Area of School Campus

	1		
(i)	In Acres	4 ACRES	
(ii)	In sq. mtrs.	18800	
(iii)	Built up Area (Sq. mtrs.)	10,000	
(iv)	Area of playground in (Sq. mtrs.)	4500	
(v)	Other facility -		
(vi)	Swimming pool	NO	
(vii)	Indoor game	YE	ES
(viii)	Dance rooms	NC)
(ix)	Gymnasium	YE	ES
(x)	Music Room	YE	ES

NO

YES

(xii) Health and Medical

Check up

Hostels

(xi)

10.	Details of the fee s	structure				
	(i) Pre nurser	у		N/A		
	(ii) Nursery			Nil		
	(iii) I to V			Nil		
	(iv) VI to VIII			Nil		
	(v) IX & X			only charged		
	(vi) XI & XII			only charged	pupil fund	
11.	Transport facility					
	(i) Own Buse	~			NA	
	· /	ed on contract				
		transport charg				
12.	Details of salary be time)	eing paid by the	e school to tea	aching staff/non	-teaching (to	be updated time to
	Give information a	about other post	as also.			
	Designation	Scale of pay	Grade pay	% of D.A.	HRA	EPF
	PGT/TGT/ PRT/					CONTRIBUTION
	COUNSELLOR/					
	etc.					
Ī	PRINCIPAL	15600-	7600/-	As per the	30% OF	N.A.
		39100		norms	BASIC	
Ī	VICE	15600-	5400/-	adopted for	30% OF	N.A.
	PRINCIPAL	39100		Central Govt	BASIC	
F	PGT	9300-34800	4800/-	Employees	30% OF	
					BASIC	
-	T. G. Ts/H.M	9300-34800	4600/-	-	30% OF	N.A.
	(Pry./Nry.)				BASIC	
-	PRTs	9300-34800	4200/-	-	30% OF	N.A.
	11(15)	9300-34800	4200/-		BASIC	N.A.
					DASIC	
F	JUNIOR	9300-34800	4200/-	-	30% OF	N.A.
	LIBRARIAN				BASIC	
-	LAB	5200-20200	2400/-	-	30% OF	N.A.
	ASSISTANT				BASIC	
-	PET					
13	Mode of payment	of calary				
15.		•	n which calar	ry is drawing -	FCS (Differ	rant Ranks for
	individual	_	i willeli salai	ly is drawing -	ECS (Dille)	Tent Danks 101
		ingle cheque tra	ansfer advice			
	(iii) Individual					
	(iv) Cash	-				
14.	Library facility					
	(i) Size of the	e library in sq. r	ntrs.	1200 SQ M	ITR.APPROX	X

(11)	No. of Periodicals		
(iii)	No. of Dailies03		
(iv)	No. of Reference books class- wise	376	
(v)	No. of Magazine	12	
(vi)	Others		

15. Name of the Grievance/ Redressal Officer With E-mail, Ph. No., Fax No.

Deputy Education Officer (G) for Primary/Nursery Classes (Room No. 8019) Palika Kendra, New Delhi. E-mail address: deo-g.education@ndmcmail.gov.in

Contact: 41501353 – 60 Extn. 2819.

Deputy Education Officer (A) for Middle, Secondary and Sr. Sec. Classes (Room No. 8016, Palika Kendra, New Delhi. E-mail address: deco-admn.education@ndmcmail.gov.in

Contact: 41501354 - 60 Extn. 2816.

Timings: 3.00 PM to 4.00 PM on working Days.

In case of non-redressal individuals can also approach Director (Education) for all such problems in Room No. 7014. E-mail address: director.education@ndmcmail.gov.in

Contact: 41501354 – 60 Extn. 2714.

Timings: 3.00 PM to 4.00 PM on working Days.

Members of Sexual Harassment committee

- SMT.RADHA RANI KAUSHAL, (INCHARGE)
- SMT.VIBHUTI JOHRI
- SMT.GEETA KATHURIA
- SH.SANJAY
- SH.AMRENDRA MISHRA
- SMT.NEERA ARYA
- SMT.MONIKA SAINI

16. Section wise enrolment of school for the

Current session

Enrolment as on 31.07.2016

Class & No.	E _{nu}	almont	Total	Subjects in English medium
			Subjects in English medium	
of Sections	(Gender		Enrolment	
(Add more	wise)			
rows if	M	F		
<u>needed for</u>				
<u>sections)</u>				
Nursery A	27	-	27	
Nursery B	27	-	27	
Total of	54	-	54	
Nursery				
ΙA	36	-	36	Maths
I B	37	-	37	Maths
II A	39	-	39	Maths
II B	38	-	38	Maths
III A	36	-	36	Maths
III B	35	-	35	Maths
IV A	28	-	28	Maths
IV B	30	-	30	Maths
V A	30	-	30	Maths ,EVS
V B	29	_	29	Maths ,EVS
		l	I .	

. Total class I	338	-	338	
to V VI A	46	-	46	Maths, Science
VI B	36	-	36	
VI-C	39	-	39	
VI-D	41	-	41	
VII A	33	-	33	Maths, Science
VII B	34	-	34	
VIIC	33	-	33	
VII-D	34	-	34	
VIII A	41	-	41	
VIII B	38	-	38	Maths, Science
VIII-C	42	-	42	
Total of class VI to VIII	417	-	417	
IX A	41	-	41	Maths, Science
IX B	40	-	40	
IX-C	33	-	33	
IX-D	25	-	25	
X A	26	-	26	Maths, Science
ХВ	29	-	29	
Total of class IX and X	194	-	194	

Class & No. of Sections (Add more rows if needed	Enro n (Gen wis	t ider	Tota l Enr olme nt			Subject		
for sections)	M	Б	Chainain	A ddition				
	M	F		Stream (e.g. Arts, Commerce, Science)	Subjects in English Medium with enrolment (e.g. Acct.(32))	Other subjects/ Language s (e.g.= Eng. Core(85))	Choice in subjects [e.g. I.P / Maths (commerce), Phy. Edn./ Painting (Arts) etc.]	Addition al subject (e.g. Painting in XI / Phy. Edn
XI A	33	-	33	Science	Maths ó 30 Chemistry-33 Bio18 Physics33 I.P. ó15 Phy. Edn33	English	I.P./Bio. Maths/Phy.Ed n.	Phy. Edn.
XI B	35	-	35	Commerce	-35 B.Studies-35 Economics - 35 Maths -15	English	Maths / I.P.	Phy.Edn.
XI-C	33	-	33	Humanities	Geography- 33 Pol.Science- 33 History-33	English	English	Phy.Edn. painting
XI-D	44	-	44	Humanities	ities Economics- 44 ,Hind Pol.Science- 44 History -44 Painting-44		Eng./Sanskrit	Phy.Edn.
XI-E	22	-	22	Vocational	Shorthand - 22 Office Mgt 22	English , Hindi	-	Phy.Edn.

					Typography -22			
XII A	11	-	11	Science	Maths ó 11 Chemistry 11 Bio05 Physics11 I.P. ó 06 Phy. Edn11	English -	Maths / I.P.	Phy.Edn.
XII B	23	-	23	Commerce	Accountancy -23 B.Studies-23 Economics - 23	English- 23	Maths / I.P.	Phy.Edn.
XII-C	33	-	33	Humanities	Geography- 33 Pol.Science- 33 History-33 Painting -33	English	English	Phy.Edn.
XII-D	24	-	24	Humanities	Economics- 24 Pol.Science- 24 History -24 Painting-24	English ,Hindi, Sanskrit	Eng./Sanskrit	Phy.Edn.
XII-E	18	-	18	Vocational	Shorthand Office Mgt. Typography	English , Hindi	-	Phy.Edn.
Total Class XI And XII	277	-	277					

Total Enrolment from class Nursery to Class XII: Male= 1280 Female = Nil Total (Male +Female) = 1280

17. Academic session period

From 01/04/2016 to 31/03/2017

18. Vacation period

From 11/05/2016 to 30/06/2016 (Summer Vacation) From 8/10/2016 to 10/10/2016 (autumn break) From 26/12/2016 to 15/01/2017 (Winter break)

19. Admission period

Throughout the year for I TO VIII 01/04/2016 to 31/07/2016 for IX TO XII

Particular of teaching staff (to be updated time to time)

- Staff List Attached
- 20. *= (e.g. Class Tr., Mid Day Meal I/C, Examination I/C, Admission I/C, Time Table I/C etc.) may mention multiple responsibilities for example Class Teacher and Mid Day Meal I/C.

Other Information

- 1. Brief about History of school in 100 words
 - The school is situated in a heritage building, this is one of the oldest schools of Delhi situated in the prime location of Lutyenøs zone it was designed by Russell Chief Architect CPWD, in 1918 and the construction work completed in 1931. Earlier it was known as M.B. School, Reading Road. This School is a witness of Pre-independence Era.
- 2. Main achievements (Academic, sports, co-curricular etc) of school in session 2015-16 . (Please include Photos also)
- 3. Main achievements (Academic, sports, co-curricular etc) of school from 1st April 2016 to till date. (Please include Photos also)
- 4. Information about Principal/ Vice Principal/ HM
- 5. Information about Nearest Police Station

S.	Approx.	Address of Nearest Police station	Land Line Number
No.	Distance		
	from		
	School		
1.	400 Mtr.	Police Station Mandir Marg, New Delhi-110001	011-23364100

Room No.	Floor(E.G. G.F. = Ground Floor, F.F= First Floor Etc.)	# Utilization (e.g.= XII-A, Library, Staff Room)	Size Of Room In Meter (L*B*H), e.g. (6.2*5.2*5)	No. Of Windows	No Of Doors	No Of Fans	No. Of LED Tube Lights	Remarks
1	Ground floor	Staff Room	15-20	1	2	2	4	
2	Ground floor	Office	15-20	4	3	4	5	
3	Ground floor	V A	15-20	4	2	4	5	
4	Ground floor	V B	15-20	2	3	4	5	
5	Ground floor	IV A	15-20	4	2	4	5	
6	Ground floor	IV B	15-20	4	2	4	5	
7	Ground floor	III A	15-20	4	2	4	5	
8	Ground floor	COMPUTER LAN (UNDER PROCESS)	15-20	3	2	-	-	
9	Ground floor	III B	15-20	3	2	4	5	
10	Ground floor	II A	15-20	3	2	4	5	
11	Ground floor	II B	15-20	2	2	4	5	
12	Ground floor	YOGA ROOM	15-20	3	3	4	7	
13	Ground floor	I A	15-20	4	2	4	5	
14	Ground floor	I B	15-20	4	2	4	5	
15	Ground floor	NUR. A	15-20	4	2	4	5	
16	Ground floor	NUR. B	15-20	4	2	4	5	
17	Ground floor	MUSIC ROOM	15-20	4	2	4	5	
18	Ground floor	ACTIVITY ROOM (SP. EDU.)	15-20	1	2	2	6	

Information about Rooms ó Senior Secondary Section

Room No.	Floor(E.G. G.F. = Ground Floor, F.F= First Floor Etc.)	# Utilization (e.g.= XII-A, Library, Staff Room)	Size Of Room In Meter (L*B*H), e.g. (6.2*5.2*5)	No. Of Windows	No Of Doors	No Of Fans	No. Of LED Tube Lights	Remarks
1	Ground floor	TIOLET BLOCKS	15-20	-	2	-	4	
2	Ground floor	VACANT	15-20	6	1	5	6	
3	Ground floor	MEDICAL ROOM	15-20	2	1	3	6	
4	Ground floor	VACANT	15-20	6	1	4	7	
5	Ground floor	VIII C	15-20	5	2	4	7	
6	Ground floor	STORE	15-20	1	1	1	4	
7	Ground floor	SKT. FACULTY	15-20	1	2	2	4	
8	Ground floor	LADIES STAFF ROOM	15-20	5	2	5	7	
9	Ground floor	OFFICE	15-20	1	2	3	4	
10	Ground floor	VACANT	15-20	1	2	3	4	
11	Ground floor	PRINCIPAL ROOM	15-20	3	4	5	7	
12	Ground floor	V. P. OFFICE	15-20	3	2	3	4	
13	Ground floor	GENTS STAFF ROOM	15-20	5	2	5	7	
14	Ground floor	MID DAY MEAL ROOM	15-20	-	3	2	3	
15	Ground floor	BIO LAB	15-20	2	4	4	7	
16	Ground floor	BIO LAB	15-20	5	2	6	9	
17	Ground floor	MATH LAB	15-20	5	2	6	9	
18	Ground floor	PHYSICS LAB	15-20	8	4	7	11	

19	Ground floor	MUSIC ROOM	15-20	8	4	7	11	
20	Ground floor	CHEMISTRY LAB	15-20	8	4	7	11	
21	Ground floor	CHEMISTRY LAB	15-20	8	4	7	11	
22	Ground floor	S. SCIENCE FACULY	15-20	8	2	7	11	
23	Ground floor	STORE	15-20	-	2	2	-	
24	Ground floor	EXAMINATION ROOM	15-20	4	2	5	7	
25	Ground floor	VI A	15-20	4	2	5	7	
26	Ground floor	VI B	15-20	4	2	5	7	
27	Ground floor	VI C	15-20	4	2	5	7	
28	Ground floor	ECONOMICS FACULTY	15-20	2	2	2	4	
29	Ground floor	ELECTRIC ROOM	15-20	2	2	2	4	
30	Ground floor	PHY. EDU. ROOM	15-20	1	2	3	5	
31	Ground floor	VI D	15-20	2	2	5	7	
32	Ground floor	VII A	15-20	4	2	5	7	
33	Ground floor	VII B	15-20	4	2	5	7	
34	Ground floor	VII C	15-20	4	2	5	7	
35	Ground floor	COMPUTER LAB	15-20	4	2	7	7	
36	Ground floor	VIII A	15-20	4	2	4	7	
37	Ground floor	VIII B	15-20	4	2	4	7	
38-39	Ground floor	LIBRARY	15-20	2	2	12	10	
40-41	Ground floor	HALL	30-40	2	2	10	10	
42	F.Floor	XI D	15-20	7	1	5	7	

	T ===	a a a v m o	17.00				T-	1
43	F.Floor	SCOUT &	15-20	5	1	5	7	
		GUIDE						
44	F.Floor	ART ROOM	15-20	5	1	5	7	
4.5	E El	ME	15.20		1		7	
45	F.Floor	XI E	15-20	5	1	5	7	
46	F.Floor	XII E	15-20	5	1	5	6	
47	F.Floor	XII D	15-20	7	1	7	7	
48	F.Floor	VACANT	15-20	7	1	7	7	
49	F.Floor	WORK EX.	15-20	7	2	7	7	
50	F.Floor	XI C	15-20	4	2	5	7	
51	F.Floor	VOCATIONAL ROOM	15-20	12	1	10	11	
52	F.Floor	XII C	15-20	5	1	5	7	
53	F.Floor	IX A	15-20	5	1	5	7	
54	F.Floor	IX B	15-20	7	1	9	7	
55	F.Floor	GEOGRPHY FACULTY	15-20	8	2	9	9	
56	F.Floor	IX C	15-20	6	2	7	8	
57	F.Floor	IX D	15-20	5	1	5	7	
58	F.Floor	X A	15-20	5	1	5	7	
59	F.Floor	X B	15-20	5	1	5	7	
60	F.Floor	XI B	15-20	4	2	5	7	
61	F.Floor	COMPUTER LAB	15-20	6	1	2	10	
62	F.Floor	VACANT	15-20	-	2	2	4	
63	F.Floor	ENGLISH FACULTY	15-20	5	1	2	4	
64	F.Floor	XI A	15-20	7	1	5	7	
65	F.Floor	XII B	15-20	2	1	5	5	

66	F.Floor	XII A	15-20	3	1	4	7	
67	F.Floor	VACANT	15-20	5	1	9	9	
68	F.Floor	VACANT	15-20	5	1	9	9	
69	F.Floor	VACANT	15-20	5	1	9	9	
70	F.Floor	VACANT	15-20	5	1	9	9	

 $\underline{\#}$ = If room is utilized for class then please mention the medium of the class for example Class XII A , English Medium, V A Hindi Medium and so on.

- Whether the school has facility of Toilet block for Physically Challenged (Yes/No) No
- Whether the school has Ramp for Physically Challenged . (Yes/No) Yes
- 6. Information about Toilet Blocks

Toilet	Floor	Used By	Used By Staff/	No. of	No. of Urinals
Block No.		Male /	Students	W. Cøs	
		Female			
1	GF	Male	STAFF	2	5
2.	GF	FEMALE	STAFF	0	05
3.	GF	MALE	STUDENTS	0	08
4.	F.F.	MALE	STUDENTS	00	04

7. Information about Drinking Water Facilities

Total No. of taps	Total No. of functional taps	No. of Water Coolers	No. of RO etc.
30	30	5	0

8. Information about various clubs in the school

S. No	Name Of Club/ Houses	No. of Club / House	In-charge Of	Activities
	(e.g. Eco Club)	members	Club/ Houses	Performed In
				Club/Houses
1.	Gandhi House	Mrs. Gayatri	Mrs. Ramrati	
		Mr. Brijpal Sharma	Mrs. Mamta	
		Mr. A. Mishra	Rani	
		Ms. Jyoti		
		Ms. Shubham		
		Ms. Bindu		
		Chaudhary		
		Mr. Prem Kumar		
2.	Nehru House	Mrs. Neenu Satyarthi	Mr. Dev Dutta	
		Mrs. Indra Sharma	Ms. Iram Kausar	
		Mr. Manoj Kumar		
		Mrs. Kapila		
		Mrs. Deepa		
		Mr. Rajeev Ranjan		

3.	Subhash House	Mrs. Kamini Kaushal	Mrs. Sudha Bharti
		Mrs. Aruna	Ms. Kaushiba
		Mr. L.B.Verma	
		Mr. V.S.Dubey	
		Mrs. Neeru Kukreja	
		Mrs. Monika	
		Mr. R.K.Nagar	
4.	Tilak House	Ms. Priyanka	Mrs. Bhavna
		Mr. Sanjay	Gupta
		Mr. A.K.Verma	Mrs. Vibhuti Johri
		Mr. Roshal Lal	
		Ms. Rimpi	
		Mr. Anand	
		Ms. Divya Bansal	
		Ms. Binder Kaur	

9. Important contact numbers

S.No	Designation	Extension Followed	Direct Number
		by 41501353 To 68	
1.	DIR (Edn.)	2714	23360114
2.	Jt. Dir (Edn.)	3009	
3.	DEO (A)	2016	
4.	DEO (G)	2019	
5.	AEO (Mid Day Meal	3113	
	Scheme)		
6.	DD (NSES)		23347296
7.	DD (NSES Gen.)	3901	
8.	SO (Edn.)	2401	

S. No.	Designation	Name	Land Line No.
1.	J. E (Civil)		
2.	A.E. (Civil)		
3.	E.E. (Civil)		
4.	J. E (Electrical)		
5.	A.E. (Electrical)		
6.	E.E. (Electrical)		
7.	Section Officer (Horticulture)		
8.	Any Other		

PRINCIPAL